## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Commissioner for Patents

Alexandria, VA 22313-1450

Attorney Docket No.: 118105

Date: \_December 15, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRAN

NONPROVISIONAL APPLICATION TRANSMITTA RULE §1.53(b)

75-70 TE 10/7342

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

PICTURE LAYOUT PROCESSING APPARATUS, PICTURE LAYOUT PROCESSING

METHOD, AND PROGRAM THEREFOR

By (Inventors):

Toshinori NAGAHASHI and Atsushi NAGAHARA

$\boxtimes$	Formal drawings (Figs. 1-9; 7 sheets) are attached.
В	Use Figure for front page of Publication.  A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed  (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .  The executed Assignment is filed herewith.
$\mathbb{X}$	An Information Disclosure Statement is filed herewith.  Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2002-365080 filed December 17, 2002 in Japan is claimed (35 U.S.C. §119).  A certified copy of the above corresponding foreign application is filed herewith.
u	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
$\boxtimes$	under a multilateral international agreement, that requires publication of applications 18 months after filing.  The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	5 - 20	= 0*	
INDEP CLAIMS	3 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\$ 385

9 =

43 =

+ 145 =

TOTAL

**RATE** 

**SMALL ENTITY** 

\$

\$

FEE

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

<u>OR</u>

OR

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 770
x 18	S
x 86	S
+ 290	S
TOTAL	\$ 770

If the difference is less than zero, enter "0".

Check No. 149272 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

JAO:TJP/emt

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